

FORM - 1

Application Submission Date : 16/02/2019 14:31:14

Class or type of educational institution proposed to be established (like pre primary,primary,secondary, etc) District in which Institution to be opened Block in which Institution to be opened Area in which the Institution belongs Is Management Regist under Society or Trust

1a. Name or proposed name of the institution (In Capital Letters)	VYASA INTERNATIONAL SCHOOL
1b. Location/address or proposed location/address of the institution	Sy.101/2, Dodda Bommasandra, BEL North Gate, Vidyanayapura, Bangalore - 560097 (Max 450 characters)

2. Name, address and nature of the Local Authority or Governing Council (Enclose a copy of the certificate of Registration, a copy of the Memorandum of Association etc., of the Society, Trust deed etc.) See Section 2(17) *3. Objectives of the Educational Institution proposed to be established (Max 450 characters)4. Date from which the proposed institution is proposed to be started (dd/mm/yyyy)5. Minimum Requirement of Land(in Sq meter) 6. Medium of instruction proposed to be introduced 7. Details of preliminary formalities if any, completed with the concerned authority/professional body/university/other affiliating agency (Max 450 characters)8. Details of educational institutions established, managed and administered by the local authority or Governing Council, immediately prior to this application (Max 450 characters)

9. Explain the need for providing the intended educational facilities to the people in the locality	a. Size of the population in the locality (As per census Report)	<input type="text" value="100000"/> *
	b. Literacy percentage	<input type="text" value="56"/>
	c. Details of other existing educational institutions in and around the locality with regard to-	<input type="text" value="No"/>
	d. Details regarding feeder institutions in and around the locality -	<input type="text" value="No"/>
	e. Details regarding the existing habitations in the locality and their state of backwardness with special reference to-	
	i. SC/ST category	<input type="text" value="No"/>
ii. girls, handicapped children	<input type="text" value="No"/>	
iii. minority community (in numbers)	<input type="text" value="9600"/> *	
(Full factual verifiable date to be provided)		

10. Furnish the following along with the application Form 1 printed from the system-	a. Estimate of financial implications to provide infrastructure, teaching facilities, equipment, etc., at current market prices as per the standards prescribed in the Act and rules.(In Rupees)	<input type="text" value="15000000"/> *
	b. Audited and certified latest balance sheet, income and expenditure statement (Certified by a Chartered Accountant or such other authority which under law is competent to certify the accounts of the Local Authority/Governing Council) (See Section 2(17).	<input type="text" value="Enclosed"/>
	c. Certificates from the Bank to show cash balance	<input type="text" value="Enclosed"/>
	d. Photo copy of Title Deeds to evidence possession of the extent of land required for building, playground, etc., of the prescribed standards	<input type="text" value="Enclosed"/>

e. Blue print to evidence that buildings to the required extent and of the required specifications are available Enclosed ▾

f. Statement of latest audited and certified accounts and annual report of the other educational institutions being run by the local authority or Governing Council Enclosed ▾

g. Name, address, qualifications and experience of teaching staff, furnish in position. The qualification prescribed by the Government of competent authority, concerned professional body, University or the affiliating authority and the number of the staff to be employed in each cadre Enclosed ▾

h. Copy of the resolution of the Governing Council authorising the Secretary to file this application Enclosed

i. Name, full address correspondent/Secretary-cum-correspondent authorised to carry out the correspondence with the Government Department

a. Secretary Name

b. Secretary Address (Max 450 characters)

c. Secretary cell number c. Secretary e-mail Id.

j. Present term renewal copy of the society Enclosed ▾

k. Land Details-Own/30 years lease Registered agreement Enclosed ▾

l. Challan Registration copy Enclosed ▾

11. Name, father's name, age, qualification, address, occupation of the members of the Governing Council Enclosed ▾

12. Name, father's name, age, qualification, address and occupation of the members of the Managing Committee (See Section 2(a)) Enclosed ▾

All Rooms viz. Class rooms, HM Rooms, Sports Rooms, Library rooms, Sports rooms, Staff rooms etc should be mini			
13. Any other information which the applicant wishes to furnish / Infrastructure details	i. Total No. of classrooms	<input type="text" value="39"/>	ii. HM Room <input type="text" value="1"/>
	iii. Staff Rooms	<input type="text" value="4"/>	iv. Total Number of Toilets <input type="text" value="10"/>
	v. Toilets for Boys	<input type="text" value="3"/>	vi. Toilets for Girls <input type="text" value="4"/>
	vii. Drinking Water facility	<input type="text" value="Yes"/>	viii. Boundary wall/Fencing <input type="text" value="Yes"/>
	ix. Sports Rooms	<input type="text" value="1"/>	x. Labarotary <input type="text" value="4"/>
	xi. Library Rooms	<input type="text" value="1"/>	xii. Office Rooms <input type="text" value="2"/>
	xiii. Scout and Guide Rooms	<input type="text" value="0"/>	xiv. Students Rest Room <input type="text" value="1"/>
	xv. Is Donated building	<input type="text" value="No"/>	xvi. Building type <input type="text" value="Lease for 30 years"/>
	xviii. Kitchen facility for Midday meal	<input type="text" value="No"/>	

Registration and Processing Fee			
14. Amount of Registration and Processing Fee paid, (Challan No. and date, bank through which paid	i. Challan Reference number	<input type="text" value="CR0219020200466955"/>	
	ii. Challan date	<input type="text" value="16/02/2019"/> (dd/mm/yyyy)	
	iii. Amount Paid	<input type="text" value="165000"/>	
	iv. Bank name (if any)	<input type="text"/>	
	v. Branch name & Address (if any)	<input type="text"/> (Max 450 characters)	

Following documents Slno 1,3,4,5 are mandatory and should be uploaded only in pdf format and size should be less than 220 registered under society then Sl.No 2 is mandatory to upload

15. Select Documents to be uploaded only in pdf format	1. Society/Trust/Company/LLP Registration Copy (Max size 220 KB)	<input type="button" value="Choose file"/> No file chosen
	2. Present term renewal copy of the society (Max size 220 KB)	<input type="button" value="Choose file"/> No file chosen
	3. Land Details/30 years lease agreement (Max size 220 KB)	<input type="button" value="Choose file"/> No file chosen
	4. Teachers Biodata (Max size 220 KB)	<input type="button" value="Choose file"/> No file chosen
	5. Challan Scanned copy (Max size 220 KB)	<input type="button" value="Choose file"/> No file chosen

Proceed

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